

CURRICULUM VITAE

AMITKUMAR RAVINDRA YADAV

➤ **Contact Details**

➤ **Address:-**

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CAREER OBJECTIVE

LOOKING FORWARD TO BE A PART OF A DYNAMIC TEAM IN A REPUTED ORGANISATION HAVING ABUNDANT SCOPES AND RECOGNITION FOR HARD WORK, HONESTY AND SINCERITY WHERE MY SKILL AND ABILITY WILL BE UTILIZED TO MAKE A POSITIVE CONTRIBUTION TO THE GROWTH OF A COMPANY.

PROFESSIONAL QUALIFICATIONS

DEGREE/BOARD	UNIVERSITY	YEAR OF PASSING	COLLEGE	PERCENTAGE (%)
MASTERS OF BUSINESS ADMINISTRATION (M.B.A)	JAIPUR NATIONAL UNIVERSITY	2021	JAIPUR NATIONAL UNIVERSITY	71.00%
BECHLOR OF COMMERCE (B.COM)	GUJARAT UNIVERSITY	2019	GUJARAT COLLEGE OF COMMERCE	59.00
HIGHER SECONDARY EDUCATION (12th)	GUJARAT BOARD	2014	SHETH C.L. SCHOOL	56.00%
SECONDARY SCHOOL EDUCATION (10th)	GUJARAT BOARD	2012	BHAVNA HIGHER SECONDARY SCHOOL	58.00%

OTHER QUALIFICATIONS

DEGREE	INSTITUTE/UNIVERSITY	YEAR OF PASSING	SCORE/GRADE
TALLY ERP 9 + GST	C-DAC COMPUTERS	2019	FIRST

PERSONAL SKILLS

- Ability to adopt new Environment easily.
- Ability to work in team.
- Energetic self-starter with absolute dedication.
- Good communication and problem solving abilities.
- Result oriented with good organisation skills.
- Good Relation Maintaining Skills.
- Good web researching, lead generating skills.

EXPERIENCE

- I HAVE 2.2 YEARS EXPERIENCE IN **SAI TRADERS** AS A **SALES EXECUTIVE**.
(FROM FEB-2017 TO APL-2019)
- I HAVE 1 YEAR 8 MONTH EXPERIENCE IN **SAI TRADERS** AS A **TEAM LEADER**.
(FROM MAY-2019 TO DEC-2020)
- I HAVE 1 YEAR EXPERIENCE IN **ANVAYAA KINCARE PVT. LTD.** AS A **AREA SALES MANAGER**.
(FROM JAN-2021 TO FEB-2022).
- CURRENTLY I AM WORKING WITH **ANVAYAA KINCARE PVT.LTD.** AS A **CITY MANAGER**.
(FROM MARCH-2022 TO TILL DATE)

PERSONAL DETAILS

➤	DATE OF BIRTH	:	17 TH JULY 1996
➤	RELIGION	:	HINDU
➤	NATIONALITY	:	INDIAN
➤	NATIVE PLACE	:	GUJARAT
➤	LANGUAGES KNOWN	:	ENGLISH, HINDI ,GUJARATI
➤	MARITAL STATUS	:	MARRIED
➤	HOBBY	:	LISTENING MUSIC, SOLVING PUZZLES

DECLARATION

- I hereby declare that the above written particulars are true to the best of my knowledge and belief.

Regards,
AMITKUMAR YADAV.